

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MOTHER HALEEMA PUB SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130409
3	SCHOOL CODE (IF APPLICABLE)	71183
4	COMPLETE ADDRESS WITH PIN CODE	MOTHER HALEEMA PUB SCH, PO BHADOHI DISTT.-BHADOHI-221401, U.P.
5	PRINCIPAL NAME	DR MD MOBIN ASHRAF
6	PRINCIPAL QUALIFICATION	M. A., Ph. D.
7	SCHOOL EMAIL ID	71183@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9450253702

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOURSCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://mhps.in/all_man.aspx
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, ASAPPLICABLE	http://mhps.in/all_man.aspx
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://mhps.in/all_man.aspx
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTEACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://mhps.in/all_man.aspx
5	COPY OF VALID BUILDING SAFETY CERTIFICATE ASPER THE NATIONAL BUILDING CODE	http://mhps.in/all_man.aspx

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://mhps.in/all_man.aspx
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://mhps.in/all_man.aspx
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://mhps.in/all_man.aspx

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://mhps.in/all_man.aspx
2	ANNUAL ACADEMIC CALENDER	http://mhps.in/all_man.aspx
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	http://mhps.in/all_man.aspx
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://mhps.in/all_man.aspx
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://mhps.in/all_man.aspx

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR MD MOBIN ASHRAF

2	TOTAL NO. OF TEACHERS	60
	PGT	13
	TGT	28
	PRT	19
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	DR MD MOBIN ASHRAF
5	DETAILS OF COUNSELLOR AND WELLNESSTEACHER	AJAZ AHMAD KHAN

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	111	111	100	NO

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	116	107	92	NO

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16187.42.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 46.45sqm.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & (70 sqm. = 3, 56 sqm. = 3)
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12

6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	http://youtu.be/XxZCMT14oUY